



**AFA NOMINATING COMMITTEE 2010**  
**c/o Membership Operations**  
**1501 Lee Highway**  
**Arlington, Virginia 22209-1198**

I wish to recommend the following individuals for the office indicated. Letters of consent and biographical data for each are attached, or will be provided as soon as possible.

**NAME**

**OFFICE**

\_\_\_\_\_

**Chairman of the Board**

\_\_\_\_\_

**Vice Chairman of the Board  
Field Operations**

\_\_\_\_\_

**Vice Chairman of the Board  
Aerospace Education**

\_\_\_\_\_

**Secretary**

\_\_\_\_\_

**Treasurer**

**National Director**

1. \_\_\_\_\_

4. \_\_\_\_\_

2. \_\_\_\_\_

5. \_\_\_\_\_

3. \_\_\_\_\_

6. \_\_\_\_\_

Name: \_\_\_\_\_

AFA Title: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**MUST BE RECEIVED NO LATER THAN MARCH 19, 2010**