



JAMES M. SIMPSON, DIRECTOR
Membership Operations
Attn: Nominating Committee (2009)
1501 Lee Highway
Arlington, Virginia 22209-1198

I wish to recommend the following individuals for the office indicated. Letters of consent and biographical data for each are attached, or will be provided as soon as possible.

NAME

OFFICE

Chairman of the Board

Vice Chairman of the Board
Field Operations

Vice Chairman of the Board
Aerospace Education

Secretary

Treasurer

National Director

1. _____ 4. _____

2. _____ 5. _____

3. _____ 6. _____

Name: _____

AFA Title: _____

Date: _____

Signature: _____

MUST BE RECEIVED NO LATER THAN MARCH 20, 2009